## Redacted

DISTRICT COURT, El Paso County, Colorado

Court Address: 270 South Tejon Street

Colorado Springs, CO 80903

DATE FILED: June 29, 2020

People of the State of Colorado

VS.

**Defendant: Letecia Stauch** 

Deputy District Attorney: Michael J. Allen, #42955

Martha McKinney, #28745

Angelina Gratiano, #50674

Address: 105 E. Vermijo Colorado Springs, CO 80903

Phone Number: 520-6000

District Attorney: Daniel H. May, #11379

**▲ COURT USE ONLY** 

Case #:

20CR1358

Division #:

15S

Courtroom #: S403

[P-15] People's Subpoena for Production of Tangible Evidence – Fort Carson

Witness' Name and Address:

Fort Carson PPMD Records Admin. Lead

Michele Smithhart

**DES Fort Carson Police Records** 

7337 Osan St. Building 2757

Fort Carson CO 80913

Date/Time to Produce Documents:

July 17, 2020 at 9:00 A.M.

Please deliver documents to the address below for delivery no later than the above date and time. PLEASE DO NOT mail to the District Attorney's

Office.

Place to Produce Documents:

El Paso County Courthouse

Division 15, S403 270 South Tejon Street

Colorado Springs, CO 80903

Documents/Objects to Produce:

Any and all records relating to Letecia Stauch (DOB 08/04/1983), to include but not be limited to Notes, Treatment Records, Testing Records, Raw Data, Progress Notes, Daily Logs of all treatment providers

and staff.

By authority of the Court, you, the witness named above, are commanded to produce the documents and/or objects designated above by Crim. P. 17.

Unexcused failure to obey this subpoena may subject you to arrest and/or penalty for contempt of court.

Respectfully submitted on June 30, 2020.

/s/ Michael Allen

Michael J. Allen, #42955 Senior Deputy District Attorney

Martha McKinney, #28745 Chief Deputy District Attorney

Angelina Gratiano, #50674 Deputy District Attorney

## **Certificate of Service**

I hereby certify that a true and correct copy of the foregoing [P-15] People's Subpoena for Production of Tangible Evidence – Fort Carson was served via ICCES on all parties who appear of record and have entered their appearances herein according to ICCES:

Date: June 29, 2020

By: /s/ Gina Jacques

Paralegal

## **Certificate of Service**

I c	ertify that	on the	date bel	ow ]	I delivere	d a co	py of	this [	P-15]	Subpoena	a for Producti	on of
Tangible I	Evidence -	- Fort	Carson	by e	emailing	a cop	y of	the sa	me to	Michele	R.Smithhart,	Fort
Carson PP	MD Reco	rds Ad	min. Le	ad at	t <b>:</b>							

06/29/2020	/s/ Gina Jacques
Date	Paralegal